TITLE INSURANCE COMPANY OF MINNESOTA

RECORDED IN OFFICIAL RECORDS

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When Recorded Mail To: John W. Weldeman, Esq. 7501 E. McCormick Parkway, 113 S Scottsdale, Arizona 85258

WOU RETE

OF MARICOPA COUNTY, AMIZONA

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BILL HENRY, COUNTY RETOTDER

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AMENDMENT TO

DECLARATION OF HORIZONTAL PROPERTY REGIME

AND

DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS

ESTABLISHING AND GOVERNING

THE CENTER COURT, SCOTTSDALE

THIS AMENDMENT TO DECLARATION OF HORIZONTAL PROPERTY REGIME AND DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, is made and entered into as of this 3rd day of October, 1984, by THE CENTER COURT, SCOTTSDALE, an Arizona Joint Venture, comprised of STAR RENTALS INCORPORATED and ALEXANDER & SONS, INC., both Minnesota Corporations authorized to transact business within the State of Arizona, which Joint Venture has its principal place of business at 3031 North Civic Center Plaza, Scottsdale, Arizona 85251, (hereinafter referred to as the "Declarant").

## RECITALS

Declarant is the fee owner of all of that certain real property situated in the City of Scottsdale, County of Maricopa, State of Arizona, which real property is more particularly described in that certain Declaration of Horizontal Property Regime and Declaration of Covenants, Conditions, and Restrictions executed by Declarant on January 12, 1984, and recorded on January 16, 1984, in Official Record No. 84-019865 in the Office of the County Recorder of Maricopa County, Arizona; and which real property is also more particularly described in that certain Supplemental Declaration executed by Declarant on February 24, 1984, and recorded on February 28, 1984, in Official Record No. 84-079376 in the Office of the County Recorder of Maricopa County, Arizona.

Paragraph 5.03 of the above-referenced Declaration (the "Declaration") provides that until January 1st of the year immediately following the conveyance of the first Unit to an Owner, the maximum annual assessment shall be ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200.00) per Unit. Subsequent to the recordation of the Declaration, the Declarant has determined that the amount of ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00) per Unit more adequately reflects the maximum annual assessment to be imposed under the final revised budget of the Association.

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Accordingly, it is the desire and intent of the Declarant to increase the maximum annual assessment upon the terms and conditions hereinafter set forth.

NOW, THEREFORE, Declarant, as present Owner of all of the real property described in the Declaration and the Supplemental Declaration hereinabove described, hereby amends the Declaration as follows:

- 1. The phrase "Twelve Hundred and 00/100 Dollars (\$1,200.00)" is hereby deleted from Paragraph 5.03 of the Declaration, and the phrase "Fifteen Hundred and 00/100 Dollars (\$1,500.00)" is hereby substituted in lieu thereof.
- 2. In all other respects, except as amended hereby to increase the initial amount of the maximum annual assessment as provided above, the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, the Declarant has caused this Amendment To Declaration to be executed in its behalf as of this 3rd day of October, 1984.

THE CENTER COURT, SCOTTSDALE, an Arizona Joint Venture comprised of STAR RENTALS INCORPORATED and ALEXANDER & SONS, INC., both Minnesota Corporations, ("Declarant")

BY: STAR RENTALS INCORPORATED, a Minnesota Corporation, co-Venturer

By: Jerry E. Harrington, President

BY: ALEXANDER & SONS, INC., a Minnesota Corporation, co-Venturer

By: .. twen T. Alexander, Vice-President

STATE OF ARIZONA	) ss.
COUNTY OF MARICOPA	)
Before me, the undersigned Notary Public, on this 3rd day of October, 1984, personally appeared JERRY E. HARRINGTON, known to me to be the President of STAR RENTALS INCORPORATED, a Minnesota Corporation, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes contained therein on behalf of the Corporation.  IN WITNESS WHEREOF, I have hereunto set my hand and official sea Notary Public	
My Commission Expires:	
My Commission Expires Jan 31.	i 9ơ7 
STATE OF ARIZONA	) ) ss.
COUNTY OF MARICOPA	)
October, 1984, personally be the Vice-President of / and that he, as such, linstrument for the purposes	undersigned Notary Public, on this 3rd day of appeared STEVEN T. ALEXANDER, known to me to ALEXANDER & SONS, INC., a Minnesota Corporation, being authorized so to do, executed the foregoing scontained therein on behalf of the Corporation. EREOF, I have hereunto set my hand and official seal.  Notary Public

My Commission Explos Jan 31, 1987